Project Leaders:

Carol Smith (415) 341-4562 call/text, [tobynchins@comcast.net](mailto:tobynchins@comcast.net)

Shawn Eggers (916) 508-1953 call/text, [fueledforhouston@yahoo.com](mailto:fueledforhouston@yahoo.com)

1. Sign-in Sheet/Call Meeting To Order
2. Flag Salute and 4H Pledge
3. Hand out Project Report Form for next club meeting (February Meeting)
4. Discussion and Videos
   1. Rabbit Showmanship Video - ARBA <https://www.youtube.com/watch?v=GQGJ9jQy3h4>
5. Project Activities / Handouts/ Skills Sessions
   1. Assessing your rabbit (Rabbit Manual p24)
   2. Rabbit Showmanship (yellow tab)
   3. APR – Annual Project Report form
   4. Rabbit Breed BINGO
6. Homework
   1. Practice Assessing and Showmanship
7. Leader Report
   1. Project dues/fees
   2. Upcoming ARBA shows
   3. Upcoming events –
      1. **Sacramento County Fair** – May 22nd -27th. Entry deadline TBA.
         1. A new **Ethics course** will be required for livestock exhibitors [does not apply to indoor exhibits or primary members]. The online course is $12 and is available at <http://yqca.org/> , click on [SIGN UP OR LOG IN], click on [4H Online Sign in], then click [California 4H Youth Development], then log-in using your 4HOnline email and password. Confirm your member’s full name and agree to the terms of use. Select the appropriate Course List for Web-based training and continue through the prompts.
         2. Exhibitor handbook is NOW available at <https://sacfair.com/pdf/2019/2019-Livestock-Horse-Dog-Show-Handbook.pdf>
         3. Online entries **DUE** April 19th

**Fundraisers…**

* + 1. **Butte County Camp Fire** Victims assistance - Pine Ridge 4-H Club Rabbit Project has requested a Rabbit Scale
    2. **Joann’s “Clovers for Kids”** Fundraiser – March 1st-April 30th.
    3. **Tractor Supply Paper Clover days** Fundraiser – March 27th- April 7th. We will likely do a carwash to benefit our club and community service projects, more info TBA.
    4. California 4H State Field Day Sat. June 1st, 8-6 pm @ UC Davis, more info => <http://4h.ucanr.edu/4-H_Events/SFD/>
    5. State Leadership Conference July 18th – 21st. More info => <https://ucanr.edu/sites/4hstateleadership/>

1. Next Project and Club Meetings
   1. Next Project Meeting is March 21st at 7 pm at Carol’s house.
   2. Next Club Meeting is March 4th at 7 pm at Country Oaks Baptist Church
2. Reflection and Closing Remarks
3. Adjournment

Notes: